

(b)(6)

**NOTIFICATION OF PERSONNEL ACTION**

|                                                                                                                                                                                                                                                                  |                         |                                               |                                                                                                        |                                                                                                       |                                                                                                                    |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------------|---------------------|------------------|------------------------|---------------|
| 1. Name (Last, First, Middle)<br><b>MOSTOFI, BITTA</b>                                                                                                                                                                                                           |                         |                                               |                                                                                                        | 2. Social Security Number<br><div style="border: 1px solid black; width: 100px; height: 20px;"></div> |                                                                                                                    | 3. Date of Birth<br><div style="border: 1px solid black; width: 100px; height: 20px;"></div> |                                             | 4. Effective Date<br><b>08/29/2022</b> |                                 |                     |                  |                        |               |
| FIRST ACTION                                                                                                                                                                                                                                                     |                         |                                               |                                                                                                        |                                                                                                       | SECOND ACTION                                                                                                      |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 5-A. Code<br><b>170</b>                                                                                                                                                                                                                                          |                         | 5-B. Nature of Action<br><b>EXC APPT</b>      |                                                                                                        |                                                                                                       | 6-A. Code                                                                                                          |                                                                                              | 6-B. Nature of Action                       |                                        |                                 |                     |                  |                        |               |
| 5-C. Code<br><b>Y7M</b>                                                                                                                                                                                                                                          |                         | 5-D. Legal Authority<br><b>SCH C 213 3317</b> |                                                                                                        |                                                                                                       | 6-C. Code                                                                                                          |                                                                                              | 6-D. Legal Authority                        |                                        |                                 |                     |                  |                        |               |
| 5-E. Code                                                                                                                                                                                                                                                        |                         | 5-F. Legal Authority                          |                                                                                                        |                                                                                                       | 6-E. Code                                                                                                          |                                                                                              | 6-F. Legal Authority                        |                                        |                                 |                     |                  |                        |               |
| 7. FROM: Position Title and Number                                                                                                                                                                                                                               |                         |                                               |                                                                                                        |                                                                                                       | 15. TO: Position Title and Number<br><b>SNR ADV TO THE DIR FOR CUSTOMER EXPER<br/>22006911 SC1020</b>              |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 8. Pay Plan                                                                                                                                                                                                                                                      |                         | 9. Occ. Code                                  | 10. Grade or Level                                                                                     | 11. Step or Rate                                                                                      | 12. Total Salary                                                                                                   |                                                                                              | 13. Pay Basis                               | 16. Pay Plan                           | 17. Occ. Code                   | 18. Grade or Level  | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
|                                                                                                                                                                                                                                                                  |                         |                                               |                                                                                                        |                                                                                                       |                                                                                                                    |                                                                                              |                                             | <b>GS</b>                              | <b>0301</b>                     | <b>15</b>           | <b>10</b>        | <b>176,300.00</b>      | <b>PA</b>     |
| 12A. Basic Pay                                                                                                                                                                                                                                                   |                         | 12B. Locality Adj.                            | 12C. Adj. Basic Pay                                                                                    |                                                                                                       | 12D. Other Pay                                                                                                     |                                                                                              | 20A. Basic Pay                              |                                        | 20B. Locality Adj.              | 20C. Adj. Basic Pay | 20D. Other Pay   |                        |               |
| .00                                                                                                                                                                                                                                                              |                         |                                               | .00                                                                                                    |                                                                                                       | .00                                                                                                                |                                                                                              | <b>146,757.00</b>                           |                                        | <b>29,543.00</b>                | <b>176,300.00</b>   | .00              |                        |               |
| 14. Name and Location of Position's Organization                                                                                                                                                                                                                 |                         |                                               |                                                                                                        |                                                                                                       | 22. Name and Location of Position's Organization<br><b>CITIZENSHIP AND IMMIGRATION SERVICES<br/>OFC OF DIR CIS</b> |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
|                                                                                                                                                                                                                                                                  |                         |                                               |                                                                                                        |                                                                                                       | (b)(6)                                                                                                             |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
|                                                                                                                                                                                                                                                                  |                         |                                               |                                                                                                        |                                                                                                       | <b>HS CI0100000000000000 PP 18 2022</b>                                                                            |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| <b>EMPLOYEE DATA</b>                                                                                                                                                                                                                                             |                         |                                               |                                                                                                        |                                                                                                       |                                                                                                                    |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 23. Veterans Preference                                                                                                                                                                                                                                          |                         |                                               |                                                                                                        |                                                                                                       | 24. Tenure                                                                                                         |                                                                                              |                                             | 25. Agency Use                         | 26. Veterans Preference for RIF |                     |                  |                        |               |
| <b>1</b>                                                                                                                                                                                                                                                         | 1 - None                | 3 - 10-Point/Disability                       | 5 - 10-Point/Other                                                                                     |                                                                                                       | <b>3</b>                                                                                                           | 0 - None                                                                                     | 2 - Conditional                             |                                        |                                 |                     |                  |                        |               |
|                                                                                                                                                                                                                                                                  | 2 - 5-Point             | 4 - 10-Point/Compensable                      | 6 - 10-Point/Compensable/50%                                                                           |                                                                                                       |                                                                                                                    | 1 - Permanent                                                                                | 3 - Indefinite                              |                                        |                                 |                     |                  |                        |               |
| 27. FEGLI                                                                                                                                                                                                                                                        |                         | 28. Annuitant Indicator                       |                                                                                                        |                                                                                                       | 29. Pay Rate Determinant                                                                                           |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| <b>C0 BASIC</b>                                                                                                                                                                                                                                                  |                         | <b>9 NOT APPLICABLE</b>                       |                                                                                                        |                                                                                                       | <b>0 NOT APPLICABLE</b>                                                                                            |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 30. Retirement Plan                                                                                                                                                                                                                                              |                         |                                               | 31. Service Comp. Date (Leave)                                                                         |                                                                                                       | 32. Work Schedule                                                                                                  |                                                                                              | 33. Part-Time Hours Per Biweekly Pay Period |                                        |                                 |                     |                  |                        |               |
| <b>KF FERS (FRAE)</b>                                                                                                                                                                                                                                            |                         |                                               | (b)(6) <div style="border: 1px solid black; width: 100px; height: 20px;"></div>                        |                                                                                                       | <b>F FULL TIME</b>                                                                                                 |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| <b>POSITION DATA</b>                                                                                                                                                                                                                                             |                         |                                               |                                                                                                        |                                                                                                       |                                                                                                                    |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 34. Position Occupied                                                                                                                                                                                                                                            |                         |                                               | 35. FLSA Category                                                                                      |                                                                                                       | 36. Appropriation Code                                                                                             |                                                                                              |                                             | 37. Bargaining Unit Status             |                                 |                     |                  |                        |               |
| <b>2</b>                                                                                                                                                                                                                                                         | 1 - Competitive Service | 3 - SES General                               | <b>E</b>                                                                                               | E - Exempt                                                                                            |                                                                                                                    |                                                                                              |                                             | <b>8888</b>                            |                                 |                     |                  |                        |               |
|                                                                                                                                                                                                                                                                  | 2 - Excepted Service    | 4 - SES Career Reserved                       |                                                                                                        | N - Nonexempt                                                                                         |                                                                                                                    |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 38. Duty Station Code<br><b>24-0235-033</b>                                                                                                                                                                                                                      |                         |                                               | 39. Duty Station (City - County - State or Overseas Location)<br><b>CAMP SPRINGS PRINCE GEORGES MD</b> |                                                                                                       |                                                                                                                    |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 40. Agency Data                                                                                                                                                                                                                                                  |                         | 41.                                           | 42.                                                                                                    | 43.                                                                                                   |                                                                                                                    | 44.                                                                                          |                                             |                                        |                                 |                     |                  |                        |               |
|                                                                                                                                                                                                                                                                  |                         |                                               |                                                                                                        |                                                                                                       |                                                                                                                    |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 45. Remarks<br>APPOINTMENT IS INDEFINITE.<br>APPOINTMENT AFFIDAVIT EXECUTED 8/29/2022.<br>OFF MAINTAINED BY DHS/USCIS, 70 KIMBALL AVE, SOUTH BURLINGTON, VT 05403.<br><div style="border: 1px solid black; width: 600px; height: 50px; margin-top: 10px;"></div> |                         |                                               |                                                                                                        |                                                                                                       |                                                                                                                    |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
|                                                                                                                                                                                                                                                                  |                         |                                               |                                                                                                        |                                                                                                       | (b)(6)                                                                                                             |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 46. Employing Department or Agency<br><b>HOMELAND SECURITY</b>                                                                                                                                                                                                   |                         |                                               |                                                                                                        |                                                                                                       | 50. Signature/Authentication and Title of Approving Official<br><b>ELECTRONICALLY SIGNED BY:</b>                   |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
| 47. Agency Code<br><b>HSAB</b>                                                                                                                                                                                                                                   |                         | 48. Personnel Office ID<br><b>1699</b>        | 49. Approval Date<br><b>08/31/2022</b>                                                                 |                                                                                                       | <b>BERNADINA REYES</b>                                                                                             |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |
|                                                                                                                                                                                                                                                                  |                         |                                               |                                                                                                        |                                                                                                       | <b>CHIEF,HUMAN RESOURCES OPERATIONS CTR</b>                                                                        |                                                                                              |                                             |                                        |                                 |                     |                  |                        |               |