

(b)(6) NOTIFICATION OF PERSONNEL ACTION

|  |  |   |   |   |  |                                |   |                                    |                                 |                                      |            |
|--|--|---|---|---|--|--------------------------------|---|------------------------------------|---------------------------------|--------------------------------------|------------|
| 1. Name (Last, First, Middle)<br>BARAN, AMANDA NMN   |  |   |   | 2. Social Security Number<br>[REDACTED]                               |  | 3. Date of Birth<br>[REDACTED] |   | 4. Effective Date<br>02/14/2021    |                                 |                                      |            |
| FIRST ACTION   |  |   |   |   | SECOND ACTION  |                                |   |                                    |                                 |                                      |            |
| 5-A. Code<br>546   |  | 5-B. Nature of Action<br>CONV TO SES NONCAREER APPT |   |   | 6-A. Code  |                                | 6-B. Nature of Action                       |                                    |                                 |                                      |            |
| 5-C. Code<br>V4L   |  | 5-D. Legal Authority<br>5 USC 3394(A) NONCAR        |   |   | 6-C. Code  |                                | 6-D. Legal Authority                        |                                    |                                 |                                      |            |
| 5-E. Code<br>AWM   |  | 5-F. Legal Authority                                |   |   | 6-E. Code  |                                | 6-F. Legal Authority                        |                                    |                                 |                                      |            |
| 7. FROM: Position Title and Number<br>SENIOR ADVISOR<br>17005594 SC1008  |  |   |   |   | 15. TO: Position Title and Number<br>CHIEF, POLICY & STRATEGY<br>15008831 E15229   |                                |   |                                    |                                 |                                      |            |
| 8. Pay Plan<br>GS  |  | 9. Occ. Code<br>0301                                | 10. Grade or Level<br>15  | 11. Step or Rate<br>01  | 12. Total Salary<br>144,128.00   |                                | 13. Pay Basis<br>PA                         |                                    | 16. Pay Plan<br>ES              |                                      |            |
|  |  |   |   |   |  |                                |   |                                    | 17. Occ. Code<br>0340           | 18. Grade or Level<br>00             |            |
|  |  |   |   |   |  |                                |   |                                    | 19. Step or Rate<br>00          | 20. Total Salary/Award<br>183,100.00 |            |
|  |  |   |   |   |  |                                |   |                                    |                                 | 21. Pay Basis<br>PA                  |            |
| 12A. Basic Pay<br>110,460.00   |  | 12B. Locality Adj.<br>33,668.00                     |   | 12C. Adj. Basic Pay<br>144,128.00                                     |  | 12D. Other Pay<br>.00          |   | 20A. Basic Pay<br>183,100.00       |                                 | 20B. Locality Adj.<br>.00            |            |
|  |  |   |   |   |  |                                |   | 20C. Adj. Basic Pay<br>183,100.00  |                                 | 20D. Other Pay<br>.00                |            |
| 14. Name and Location of Position's Organization   |  |   |   |   | 22. Name and Location of Position's Organization<br>CITIZENSHIP AND IMMIGRATION SERVICES<br>OFC OF POLICY & STRATEGY<br><br>HS CI0600000000000000 PP 04 2021 |                                |   |                                    |                                 |                                      |            |
| EMPLOYEE DATA  |  |   |   |   |  |                                |   |                                    |                                 |                                      |            |
| 23. Veterans Preference<br>1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/50% |  |   |   | 24. Tenure<br>0 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite |  |                                | 25. Agency Use                              |                                    | 26. Veterans Preference for RIF |                                      | [REDACTED] |
| 27. FEGLI<br>C0 BASIC  |  | 28. Annuitant Indicator<br>9 NOT APPLICABLE         |   |   | 29. Pay Rate Determinant<br>0 NOT APPLICABLE   |                                |   |                                    |                                 |                                      |            |
| 30. Retirement Plan<br>K FERS AND FICA   |  |   | 31. Service Comm. Date (Leave)<br>[REDACTED]  |   | 32. Work Schedule<br>F FULL TIME   |                                | 33. Part-Time Hours Per Biweekly Pay Period |                                    |                                 |                                      |            |
| POSITION DATA  |  |   |   |   |  |                                |   |                                    |                                 |                                      |            |
| 34. Position Occupied<br>3 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved                                    |  |   | 35. FLSA Category<br>E E - Exempt N - Nonexempt   |   | 36. Appropriation Code   |                                |   | 37. Bargaining Unit Status<br>8888 |                                 |                                      |            |
| 38. Duty Station Code<br>24-0235-033   |  |   | 39. Duty Station (City - County - State or Overseas Location)<br>CAMP SPRINGS PRINCE GEORGES MD |   |  |                                |   |                                    |                                 |                                      |            |
| 40. Agency Data  |  | 41.   |   | 42.   |  | 43.                            |   | 44.                                |                                 |                                      |            |
| [REDACTED] (b)(6)  |  |   |   |   |  |                                |   |                                    |                                 |                                      |            |
| 46. Employing Department or Agency<br>HOMELAND SECURITY  |  |   |   |   | 50. Signature/Authentication and Title of Approving Official<br>ELECTRONICALLY SIGNED BY:<br>TERRY A. LAMBERT<br>DEPUTY CHIEF, HR OPERATIONS CENTER          |                                |   |                                    |                                 |                                      |            |
| 47. Agency Code<br>HSAB  |  | 48. Personnel Office ID<br>1699                     |   | 49. Approval Date<br>02/12/2021                                       |  |                                |   |                                    |                                 |                                      |            |